

We're back for year 28 of Junior SOS, July 16-21, 2019. And, once again, Junior Shag Association (JSA) has secured Ocean Drive Beach and Golf Resort as the venue for Junior SOS, the youthful celebration of Beach Music and OUR dance. As in previous years, more than 1,200 Junior Shaggers and their significant others—parents, grandparents, and friends—will attend the six-day event.

On behalf of JSA's Board of Directors, I invite you to participate as a Vendor. Spaces are limited and assigned by a representative of the JSA Board of Directors.

Spaces will be located just east of the first set of doors to the OD Ballroom and extend west (toward Ocean Boulevard) along the hallway. Due to limited space, the JSA Board of Directors will determine the number of spaces available. **Each space includes one or two 3' x 8' tables, tablecloth(s), and 2 chairs.**

**Spaces will be available beginning Monday, July 15, 2019 at 12:00pm. Vendors may open each day beginning, Tuesday, July 16, through Saturday, July 20, from 9am until 9pm.** We do ask that you have your booth open and attended when there are activities taking place on the ballroom level. When not open, vendor may leave signage and materials on table at vendor's own risk.

**JSA bears no responsibility for lost or stolen merchandise.**

JSA will provide to the DJ a list of Junior SOS vendors for announcement during intermissions and as time permits.

Yes, there are certain expectations of the vendors. As a vendor, you agree to:

- Include with your signed Vendor Agreement and payment, a list and description of all products to be sold or to be given away at your booth. (JSA must approve all items.)
- Provide staffing for your booth from Wednesday through Saturday or on the days you've rented a space.
- Maintain your booth in a neat and orderly fashion.
- Treat everyone with respect.
- Maintain a smoke-free and alcohol-free space.
- Provide for the security of your product at all times.

**Join me, the JSA Board of Directors, Junior Shaggers, their parents, their grandparents, and ALL of our dancing friends as we celebrate our 28th year.**

Sincerely

Garrett Humphries  
President, Junior Shag Association



Rental	Wed-Sun
1 table 1 tablecloth 2 chairs	\$75
2 tables 2 tablecloths 2 chairs	\$125

For additional info, contact:

Krystal Taylor Davis  
pinkleigh99@yahoo.com

Return completed form and applicable fee to:

Krystal Taylor Davis  
3912 Nelson Road  
Sophia, NC 27350

# VENDOR FORM AGREEMENT



Business name: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_

## Space Requested:

\_\_\_\_\_ 1 Table, 1 Tablecloth, 2 Chairs \$75

\_\_\_\_\_ 2 Tables, 2 Tablecloths, 2 Chairs \$125

## Vendor Responsibilities *(please initial each statement)*

\_\_\_\_\_ Include payment with your signed Vendor Agreement, a list and description of all products to be presented, sold or to be given away at your booth.

\_\_\_\_\_ Treat Juniors and ALL Guests with Respect. Remember the Juniors maturity levels may vary.

\_\_\_\_\_ Maintain a smoke-free and alcohol-free space.

\_\_\_\_\_ Provide security for items and products at all times.

\_\_\_\_\_ JSA will not be held responsible for lost or stolen merchandise.

\_\_\_\_\_ Provide staffing for your booth from Wednesday-Saturday 9am-9pm.

\_\_\_\_\_ Maintain booth in a neat and orderly fashion.

## I have read and agree to the terms and conditions listed above.

\_\_\_\_\_  
Vendor signature

\_\_\_\_\_  
Date

## JSA USE ONLY

Date payment received \_\_\_\_\_ Space assigned: \_\_\_\_\_

Amount \_\_\_\_\_ Received by \_\_\_\_\_ Checked in by: \_\_\_\_\_

Payment \_\_\_ cash \_\_\_ check # \_\_\_\_\_ NOTES: \_\_\_\_\_

Approved by \_\_\_\_\_

Date Approved \_\_\_\_\_